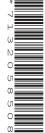


UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS General Certificate of Education Ordinary Level

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		



ISLAMIYAT 2058/11

Paper 1 October/November 2012

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

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1		
2		
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Total		

This document consists of 17 printed pages and 3 blank pages.

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[Turn over

1 Choose any **two** of the following passages from the Qur'an, and:

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[4]

- (a) briefly describe the main theme(s) in each passage
- (b) briefly explain the importance of these themes in a Muslim's life today [4]
 - وكَذَلِكَ نُري إِبْرَاهِيمَ مَلَكُوتَ السَّمَاوَاتِ وَالأَرْض وَلِيَكُونَ مِنَ الْمُوقِنِينَ فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لا أُحِبُ الآفِلِينَ فَلَمَّا رَأَى الْقَوْمِ الطَّالِينَ فَلَمَّا رَأَى الْقَمْرَ بَازِعًا قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِن لَمْ يَهْدِنِي رَبِّي لأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِينَ فَلَمَّا رَأَى الْقَمْرَ بَازِعًا قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ إِنِّي وَجَهْتُ وَجْهِي لِلْذِي فَطْرَ السَّمَاوَاتِ وَالأَرْضَ حَنِيقًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ
- (i) 75. So also did We show Abraham the power and the laws of the heavens and the earth, so that he might have certainty. 76. When the night covered him over, he saw a star: He said: 'This is my Lord.' But when it set, he said: 'I do not love things that set.' 77. When he saw the moon rising in splendour, he said: 'This is my Lord.' But when the moon set, he said: 'Unless my Lord guides me, I will surely be among those who go astray.' 78. When he saw the sun rising in splendour, he said: 'This is my Lord; this is the greatest.' But when the sun set, he said: 'O my people! I am indeed free from your giving partners to Allah.' 79. 'For me, I have set my face firmly and truly towards Him who created the heavens and the earth, and never shall I give partners to Allah.' (Sura 6.75-79)
- (ii) إِذْ قَالَ اللّهُ يَا عِيسَى ابْنَ مَرْيَمَ ادْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَى وَالْدَتِكَ إِذْ أَيَّدَتُكَ بِرُوحِ الْقُدُس ثُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلاً وَإِدْ عَلَمْتُكَ الْكِتَابَ وَالْحِكْمَةُ وَاللَّوْرَاةَ وَالْإِنجِيلَ وَإِدْ تَخْلُقُ مِنَ الطِّيْنِ كَهَيْئَةِ الطَّيْرِ بإِدْنِي قَتْنُفْخُ فِيهَا فَتَكُونُ طَيْرًا بإِدْنِي وَتُبْرِيءُ الأَكْمَةُ وَالأَبْرَصَ بإِدْنِي وَإِدْ تُخْرِجُ الْمَوتَى بإِدْنِي وَإِدْ كَفَقْتُ بَنِي اسْرَائِيلَ عَنكَ إِدْ چِئْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا إِلاَّ سِحْرٌ مُّبِينٌ إِنْ عَنكَ إِدْ چِئْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الْذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا إِلاَّ سِحْرٌ مُّبِينٌ
 - (ii) Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.' (Sura 5.110)

وَ الْضُعَى For Examiner's

والطّيْل إذا سَجَى
ما ودَّعَكَ ربُّكَ وما قلى
ما ودَّعَكَ ربُّكَ وما قلى
وللآخرة خيْر لكَ مِن الثُّولى
ولسوف يُعْطِيك ربُّك فتر ضَى
الله يجدك يتيمًا فآوى
ووجدك ضائًا فهدى
ووجدك عائِلًا فأغْنى
ووجدك عائِلًا فأعْنى
وأمَّا الْيتيم قلا تَقْهَر وأمَّا السَّائِلَ قلا تَنْهَر وأمَّا السَّائِلَ قلاً تَنْهَر وأمَّا السَّائِلَ قلْ اللَّهُ فَعَدِّتْ

(iii)	1. By the glorious morning light, 2. And by the night when it is still, 3. Your Lord has not forsaken you, nor is he displeased. 4. And truly the Hereafter will be better for you than the present. 5. And soon your Lord will give you so that you will be pleased. 6. Did He not find you an orphan and give you shelter? 7. And He found you wandering, and He gave you guidance. 8. And He found you in need, and made you independent. 9. Therefore, do not treat the orphan with harshness, 10. Nor drive the beggar away; 11. But tell about the bounty of your Lord! (Sura 93)

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2 (a)	Write about the Prophet's different experiences of revelation, after the first revelation. [10]
(b)	Explain the significance of the Qur'an being revealed over a period of time. [4]

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3	(a)	Describe three qualities of the Prophet Muhammad that make him a model for humankind. [10]	For Examiner's Use
	(b)	How can Muslims put one of these qualities into practice? [4]	

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٧	What can these relationships teach Muslims today about family ties?
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5	(a)	Write about the main points in the lives of Bilal and Abu Sufyan.	[10]	For Examiner's
	(b)	What can be learnt from Bilal's role in the Islamic community?	[4]	Use
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